



# THE STATE OF NEW HAMPSHIRE

## Water Council

John A. Gilbert, Chairman

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TDD Access: Relay NH 1-800-735-2964

Council Website: <http://www.des.nh.gov/councils/>

## NOTICE OF MEETING

**August 10, 2011**

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**The New Hampshire Water Council will convene at 9:00 a.m.  
Wednesday, August 10, 2011 in Conference Rooms 112/113/114  
Dept. of Environmental Services, 29 Hazen Dr., Concord, NH**

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1. Approval of Minutes of July 13, 2011 Council Meeting
2. Introduction of New Assistant Attorney General
3. Status and Discussion of Appeals *[Paula Scott, Appeals Clerk]*
  - ACTION:** Approval of the following "Decisions and Orders":
    - Docket No. 04-18 WC – Thaddeus Dymon
    - Docket No. 09-24 WC – Lake Sunapee Protective Association
4. **APPEALS:**
5. Other Business
  - Water Sustainability Commission Update
  - Council Membership
6. Next Meeting
7. Adjournment